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## About the Journal

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*Philosophical Aspects of Origin* (Polish title: *Filozoficzne Aspekty Genezy*) (ISSN 2299-0356) has been published continuously since 2004. In 2022, the journal became a biannual. It is a highly specialized online philosophical journal which, since its inception, has provided free access to all of its contents. The main focus of the journal is examining the concept of *origin* in its broad sense: i.e. the origins of the Universe, of early and advanced life forms, humans, mind, consciousness, language, scientific theories, religion, etc. The contents of the journal also include reflections of a philosophical and methodological nature that concern theories and perspectives relevant to this topic.

While this field of philosophy covers a wide variety of important and interesting issues, the journal particularly concerns itself with the following: controversies stemming from such opposing world views as naturalism and anti-naturalism, evolutionary theory and the theory of intelligent design, or evolutionary theory and creationism, together with controversies that arise on the fringes of science, religion, ideology and world views, and also issues connected with the role of facts and non-empirical convictions in the formulation of scientific theories. *Philosophical Aspects of Origin* also publishes texts dealing with issues that fall within the scope of the natural and social sciences and the humanities. However, there is one caveat: these should also address philosophical problems (including meta-scientific reflections), and discuss topics useful to philosophical analyses. After all, a journal that is philosophical in nature is not supposed to serve as an



open-ended platform for attempts to determine the empirical adequacy of some theory or other.

An important part of the journal consists of translations of valuable foreign-language texts that deal with the aforementioned issues. Some of these were published quite a long time ago, and that is why they deserve to be recalled; others, that are more contemporary, take up issues relevant to a particular issue of the journal, and this is also a good reason to present them to the Reader.

The editorial board of *Philosophical Aspects of Origin* subscribe to a pluralistic, Feyerabendian approach to the pursuit of knowledge. We believe that each and every view has a right to be taken into account in discussion. Even if erroneous, it can still advance scientific progress through the clash of opposing views, which often brings about refinements in argumentation. Our goal is to create a space for open debate, in which many different voices can be heard. If an article is well-argued and well-written (which does not imply that the editorial board must agree with its premises), then it can be published on the pages of *Philosophical Aspects of Origin* — providing that it passes our peer-review process.

*Krzysztof J. Kilian*